

**United Motorcoach Association Motorcoach Travel PAC  
and  
Prime Policy Group**

*Cordially invite you to a*

**Reception**

*In Honor of*

**Ranking Member Sam Graves**

(MO-06)

*House Committee on Transportation & Infrastructure  
House Committee on Armed Services*

**Tuesday, April 2<sup>nd</sup>**

**4:30 p.m.**

**Capitol Hill Club (Private Room)**

**300 First Street, SE**

*Contribution to Attend: \$500 per Individual*

Please RSVP to Ken Presley at [kpresley@uma.org](mailto:kpresley@uma.org)

**Graves for Congress**

2345 Grand Blvd., Suite 2200

Kansas City, Missouri 64108

**Paid for by Graves for Congress FEC ID: C00359034**

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